



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6012

|  |   |  |  |  |                               |                                    |
|--|---|--|--|--|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/763,884   | <b>FILING or 371(c)<br/>DATE</b><br>01/23/2004<br><b>RULE</b>   | <b>CLASS</b><br>379                                      | <b>GROUP ART UNIT</b><br>2614                                | <b>ATTORNEY DOCKET<br/>NO.</b><br>2003P13120US |                               |                                    |
| <b>APPLICANTS</b><br>Rami Caspi, Sunnyvale, CA;<br>Andrew Mason, Sunnyvale, CA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/28/2004   |   |  |  |  |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/GERALD GAUTHIER/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>CA                            | <b>SHEETS<br/>DRAWINGS</b><br>11               | <b>TOTAL<br/>CLAIMS</b><br>18 | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>Siemens Corporation<br>Attn: Elsa Keller, Legal Administrator<br>Intellectual Property Department<br>170 Wood Avenue South<br>Iselin, NJ 08830<br>UNITED STATES  |   |  |  |  |                               |                                    |
| <b>TITLE</b><br>Method and system for providing a voice mail message   |   |  |  |  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1072   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |  |                               |                                    |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |  |                               |                                    |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |  |                               |                                    |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |  |                               |                                    |
|  |   |  | <input type="checkbox"/> Other _____                         |  |                               |                                    |
|  |   |  | <input type="checkbox"/> Credit                              |  |                               |                                    |